

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATMA RAM MEMORIAL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630719
3	SCHOOL CODE (IF APPLICABLE)	20700
4	COMPLETE ADDRESS WITH PIN CODE	WATER-WORKS ROAD, BARETA, DISTRICT MANSA , PUNJAB - 151501
5	PRINCIPAL NAME	VIJAY KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	armciens@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9575479575

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://armciens.com/cbse.php">http://armciens.com/cbse.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAY KUMAR
2	TOTAL NO. OF TEACHERS	35
	PGT	12
	TGT	12
	PRT	5
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NONE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RATTAN KUMAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	33	97.05	ABSENT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	29	96.60	ABSENT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/c29gKNuxzKg">https://youtu.be/c29gKNuxzKg</a>